

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,  
a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address and as directed on the Notice In Lieu of Summons:

Chief Deputy Clerk  
United States District Court for the  
District of Nevada  
400 South Virginia Street, Suite 301  
Reno, Nevada 89501

3. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

4. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

Attorney:

Address:

1 Phone Number:

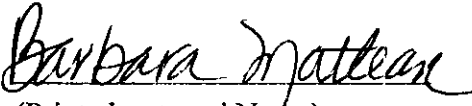
2 Fax Number:

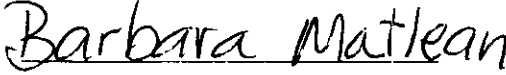
3 E-mail Address:

4  
5 PLEASE NOTE: Attorneys are reminded that they are required to comply with the  
6 electronic filing procedures of the U.S. District Court for District of Nevada.

7 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro  
8 hac vice, or who are authorized to represent the United States and its agencies, shall  
9 register as Filing Users of the System. Registration shall be in the form prescribed by  
10 the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D.  
11 Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

12  
13 (Signature)

14   
15  
16 (Printed or typed Name)

17  
18   
19 (Entity, if any, on whose  
20 behalf you are appearing)

21  
22 (Address)

23 (Telephone number)

Mathean  
P.O. Box 21531  
Carson City NV 89721

Chief Deputy Clerk  
United States District Court for the  
District of Nevada  
400 South Virginia St. Suite 301  
Reno, NV 89501  
9076812195 0031

